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CONFIRMATION NO. 5382

Bib Data Sheet

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| SERIAL NUMBER 10/695,578 | FILING OR 371(c) DATE 10/27/2003 RULE | CLASS 514 | GROUP ART UNIT 1642 | ATTORNEY DOCKET NO. 08321-0157 CT1 |
| APPLICANTS Scott A. Waldman, Ardmore, PA; | | | | |
| ** CONTINUING DATA ***** This application is a CON of 09/180,237 03/12/1999 ABN which is a 371 of PCT/US97/07565 05/02/1997 which claims benefit of 60/017,018 05/03/1996 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 03/11/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | Examiner's Signature _____ Initials _____ | STATE OR COUNTRY PA | SHEETS DRAWING 0 | TOTAL CLAIMS 25 |
| INDEPENDENT CLAIMS 3 | | | | |
| ADDRESS 35148 | | | | |
| TITLE Metastatic colorectal cancer vaccine | | | | |
| FILING FEE RECEIVED 430 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |